

PUBLIC MEETING ANNOUNCEMENT

Board of Directors

Chair

Dr. Curtis Lewis

Vice-Chair

Mr. Steven R. McGee

Secretary/Treasurer

Rev. Earl Williams, Jr.

Board Members

Mr. Ronald Morgan

Executive Director

Angela Varnado

The public is invited to attend all meetings unless otherwise noted in accordance with the LA Opens Meeting Law pursuant to R.S. 42:11 – R.S. 42:28* *Formerly R.S.42:4.1-42:13.

Please Be Advised!!!

The following meeting of the Greater Alexandria Economic Development Authority (GAEDA) is as follows:

REGULAR MEETING

Tuesday, November 18, 2025

8:15 A.M.

Bolton Avenue Community Center

315 Bolton Avenue

Alexandria, LA 71301



**THE GREATER ALEXANDRIA ECONOMIC DEVELOPMENT AUTHORITY
(GAEDA)**

Dr. Curtis Lewis, Chair
Mr. Steven R. McGee, Vice Chair
Rev Earl Williams, Jr., Secretary/Treasurer

Mr. Ronald Morgan

REGULAR MEETING AGENDA

Tuesday, November 18, 2025 ~ 8:15 a.m.

The Bolton Avenue Community Center

315 Bolton Avenue ~ Alexandria, LA 71301

(Please keep comments limited to 3 minutes per person)

- A. Call to Order**
 - B. Invocation**
 - C. Pledge of Allegiance**
 - D. Roll Call**
 - E. Active Items**
1. Motion to approve the November 2025 Consent Agenda:
 - a) Motion to approve the October 2025 Meeting Minutes. **Public Comments**
 - b) Motion to approve the October 2025 Financial Statements. **Public Comments**
 2. Motion to discuss and approve the Executive Director's Evaluation Rubric. **Public Comments**
 3. Motion to hear discussion regarding the Sugarhouse Road Extension Project. **Public Comments**
 4. Motion to approve a Cooperative Endeavor Agreement with the Alexandria Museum of Arts in an amount not to exceed Twenty Thousand Dollars (\$20,000) for the 2026 Exhibition Series. **Public Comments**
 5. Motion to approve a Cooperative Endeavor Agreement with the Rapides Symphony Orchestra in an amount not to exceed Twenty Thousand Dollars (\$20,000) for the 2026 Concert Series. **Public Comments**
 6. Motion to approve a grant request from the Louisiana Department of Veterans of Foreign Wars in an amount not to exceed Five Thousand Dollars (\$5,000) to assist with meals for the VFW Mid-Winter Conference to be held January 22-25, 2026. **Public Comments**
 7. Motion to approve a grant request from the Grand Chapter Royal Arch Masons in an amount not to exceed Five Thousand Dollars (\$5,000) to assist with meals, advertising & marketing for the Grand Conclave Grand Chapter Royal Arch Masons to be held

February 26-March 1, 2026. **Public Comments**

8. Motion to approve a grant request from the Louisiana State University (LSUA) in an amount not to exceed Five Thousand Dollars (\$5,000) to assist with meals, advertisement and marketing for the Red River Athletic Conference Basketball Tournament to be held February 27-March 1, 2026. **Public Comments**
9. Motion to approve a grant request from the Louisiana State University (LSUA) in an amount not to exceed One Thousand Five Hundred Dollars (\$1,500) to assist with meals, advertisement and marketing for the NAIA Men's Basketball Tournament to be held March 12-14, 2026. **Public Comments**
10. Motion to approve a grant request from the Louisiana State University (LSUA) in an amount not to exceed Five Thousand Dollars (\$5,000) to assist with meals, advertising and marketing for the LSUA Tennis Tournament to be held April 9-12, 2026. **Public Comments**
11. Motion to approve a grant request from the Manna House in an amount not to exceed Ten Thousand Dollars (\$10,000) to assist with meals, advertisement and marketing for the AM Pro Tour Golf Tournament to be held on April 13-18, 2026. **Public Comments**
12. Motion to approve a grant request from the Louisiana Taxidermists Association in an amount not to exceed Five Thousand Dollars (\$5,000) to assist with meals, advertising and marketing for the Louisiana Taxidermists Convention to be held on May 14-17, 2026. **Public Comments**
13. Motion to approve a grant request from the Louisiana Department of Veterans of Foreign Wars in an amount not to exceed Ten Thousand Dollars (\$10,000) to assist with meals for the VFW State Convention to be held June 18-21, 2026. **Public Comments**

- F. **Commissioner Comments**
- G. **Executive Director Comments**
- H. **Legal Counsel Comments**
- I. **Accountant Comments**
- J. **Public Comments or Questions**
- K. **Adjourn**

GAEDA Committee Meetings and Regular Meetings are broadcast live and may be viewed by the public on our website at www.gaeda.org.